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9 *Water Resources*

10 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**
11 **IN AND FOR THE COUNTY OF YAVAPAI**

12 GEORGE W. HANCE, et al.,
13 Plaintiff,
14
15 vs.
16 WALES ARNOLD, et ux., et al.,
17 Defendant.
18
19 In the matter of the VERDE DITCH
20 COMPANY

No. P1300 CV4772

Division 1

ARIZONA DEPARTMENT OF WATER
RESOURCES' NOTICE OF
APPEARANCE

21 Undersigned counsel hereby enters her appearance as counsel on behalf of the
22 Arizona Department of Water Resources ("ADWR") in the above captioned matter.
23 ADWR is appearing to provide information concerning its role in the proposed
24 Memorandum of Understanding that is before this Court for approval on March 5, 2015.

25 DATED this 3rd day of March, 2015.

26 ARIZONA DEPARTMENT OF WATER
RESOURCES

Janet L. Miller
Janet L. Miller, Deputy Counsel

1 ORIGINAL of the foregoing will be
2 filed on the 5th day of March, 2015 with:

3 Clerk of the Superior Court
4 Yavapai County- Division 1
5 120 South Cortez Street
6 Prescott, Arizona 86303

7 COPIES of the foregoing mailed and emailed
8 this 3rd day of March, 2015 to:

9 Honorable David L. Mackey (jjaramil@courts.az.gov)
10 Judge of the Superior Court and
11 Master of the Verde Ditch
12 Yavapai County Courthouse
13 120 South Cortez Street RM207
14 Prescott, Arizona 86303

15 L. Richard Mabery, Esq. (maberypc@cableone.net)
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17 234 North Montezuma Street
18 Prescott, Arizona 86301
19 Attorney for Verde Ditch Company

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24 Phoenix, Arizona 85016
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United States Department of Justice
Environmental and Natural Resources Division

1 Indian Resources Section
2 P.O. Box 7611
3 Ben Franklin Station
4 Washington, D.C. 20044-7611
5 Attorney for the United States of America

6 COPY of the forgoing sent by first-class
7 mail and facsimile this 3rd day of March, 2015 to:

8 Thomas Beauty, Chairman
9 Yavapai-Apache Nation
10 2400 W. Dasti Street
11 Camp Verde, Arizona 86322
12 Fax: (928)-567-1048

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