

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF YAVAPAI

FILED ✓
Date: September 27, 2021
5 o'clock p.m.
Donna McQuality, Clerk
By: C. Barton
Deputy

STATE OF ARIZONA)
)
)
vs.)
)
Michael Lee Ham)
Defendant [D-1])
)

P1300CR 2019 01558
V1300CR _____
Div. 2 Date September 27, 2021
Hon. John Napper

SCHEDULING CONFERENCE [MINUTE ENTRY]
✓ STATUS CONFERENCE [MINUTE ENTRY]
REVIEW HEARING [MINUTE ENTRY]
START TIME: 11:10 a.m. END TIME: 11:28 a.m.

CASE STATUS: [] TASC [] RULE 11 [] RULE 26.5 [] RULE 32

County Attorney / Attorney General is present by C. Kramer for B. Harames (TEAMS); Victim case : [] yes [X] no

[X] Defendant is not present ([] in custody); represented by Counsel A. Jolley & J. Belanger
Telephonic (telephonic)

PURSUANT TO DISCUSSION, IT IS ORDERED [X] setting [] continuing [] confirming:

- CASE MANAGEMENT CONFERENCE _____, 20____, at _____m in Div. _____ [AE /AE]
- CHANGE OF PLEA _____, 20____, at _____m in Div. _____ [AE /AE]
- DISPOSITION _____, 20____, at _____m in Div. _____ [AE /AE]
- EVIDENTIARY HEARING _____, 20____, at _____m in Div. _____
- PRE-TRIAL CONFERENCE _____, 20____, at _____m in Div. _____ [AE /AE]
- REVIEW HEARING _____, 20____, at _____m in Div. _____
- SENTENCING _____, 20____, at _____m in Div. _____ [AE /AE]
- ✓ STATUS CONFERENCE November 15, 2021, at 11:30 a.m. in Div. 2

TRIAL Tuesday - Friday beginning April 26, 2022 through the week of July 5, 2022 at 9:00 a.m in Div. 2. [AE /AE]

✓ [X] DEFENDANT MUST BE PRESENT [X] and is advised of the consequences of non appearance.

DEADLINE FOR VOIR DIRE, JURY INSTRUCTIONS _____, 20____
FURNISH ALL EXHIBITS TO CLERK _____, 20____

WARNING: Failure to submit exhibits to the Clerk by the ordered deadline will result in a monetary sanction of not less than \$100 and/or preclusion of exhibits not timely submitted.

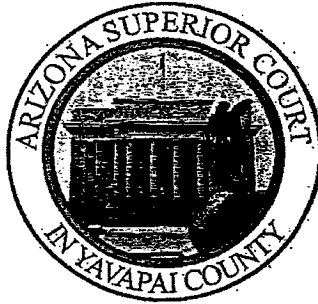
Time is / will be [] excluded [] non-excluded [] pursuant to Rule 8 [] pursuant to Rule 11
[] Defendant waives Rule 15.8 disclosure.
[] Defendant's entry of a plea in CR _____ is an automatic violation of probation in this matter, pursuant to Rule 27.8 (e).
[] The Court reviews the progress of the Defendant _____
Discussion ensues regarding trial. The parties may request a settlement conference.

IT IS ORDERED:

- [X] confirming existing release conditions
- [] modifying release conditions to _____ [AE]
- [X] A scheduling order shall be filed in time to go through at the next hearing.

[] County Atty. (e)	[X] AG (e)	[X] Def Atty. <u>Prescott Law Group</u>	[] PD (e) Court Clerk <u>C. Barton</u>
[] Victim Services (e)	[] Financial Services (e)		
[X] Div. <u>2</u> (e)	[] w/file	[] YCSO: Detention Records (e)	Court Reporter <u>L. Ashbrook</u>
[] APD (e)	[] YCSO Transport (cert)		
[X] Other <u>Belanger Law, PLLC</u>	[] EDMS	TOTAL <u>1</u>	Interpreter _____
[] CT Admin - INT(e)	[X] Notice of Exhibit Deadline provided		

YAVAPAI COUNTY
SUPERIOR COURT



HEALTH & SAFETY
SCREENING
GUIDELINES

Effective June 1, 2020 the Yavapai County Superior Court will be practicing health and safety measures for those persons coming into the courthouses. Please note the following procedures that court staff will be following until further notice.

- Masks are optional for judicial officers, court staff, jurors and the public.
 - ◊ If you have not be fully vaccinated, we strongly encourage you to wear a mask.
 - ◊ Masks are available upon request.
- You will be asked the following questions prior to entering through the magnetometer:
 - ◊ *Have you tested positive or experienced any symptoms of COVID-19 in the last 10 days?*
 - ◊ *Have you had contact with someone who has tested positive for the COVID-19 virus in the last 14 days?*

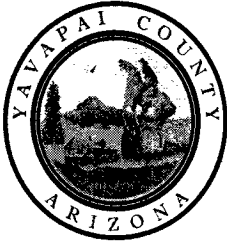
** If you answer "yes" to any of these questions, you may be denied entry into the courthouse and told not to return until:*

 - *10 days have passed since the onset of symptoms, 24 hours have passed since fever resolved without use of medication, and other symptoms have improved;*
 - *Fourteen days have passed after close contact with someone with COVID-19 illness with no development of symptoms. A close contact defined as being within 6 feet of an infected person for a cumulative total of 15 minutes or more within a 24-hour period starting from 2 days before the infected person's illness (symptoms) onset or, for asymptomatic persons, 2 days prior to the positive test specimen collection from the infected person;*
 - *A medical diagnosis other than COVID-19 explains a symptom;*
 - *Negative COVID-19 test results no longer indicate COVID-19 infection under the CDC guidelines.*
 - *Visitor reports full vaccination and no COVID-19 symptoms; or*
 - *Visitor reports full recovery from COVID-19 within the last three months and no current COVID-19 symptoms.*

You may request an exception by completing a form and submitting it to Court Administration for consideration.

SYMPTOMS OF COVID-19

Fever over 100.4°F or body chills, cough, shortness of breath or difficulty breathing, fatigue, muscle or body aches, headache, new loss of taste or smell, sore throat, congestion or runny nose, nausea or vomiting, diarrhea



Clerk of Superior Court

Donna McQuality, Clerk
Kelly Gregorio, Chief Deputy

Camp Verde Superior Court
2840 N. Commonwealth Drive
Camp Verde, Arizona 86322
Phone (928) 567-7741
Fax (928) 567-7720

Yavapai County Courthouse
120 S. Cortez
Prescott, Arizona 86303
Phone (928) 771-3312
Fax (928) 771-3111

Juvenile Justice Center
1100 Prescott Lakes Parkway
Prescott, Arizona 86301
Phone (928) 771-3103
Fax (928) 777-7989

NOTICE OF EXHIBIT DEADLINE

You are hereby notified that exhibits must be received by the Clerk no later than 5:00 p.m. on the deadline indicated in the attached minute entry/order. Failure to comply with the Court ordered deadline will result in the Clerk advising the Court of the submitting party's non-compliance. Sanctions may be imposed, up to and including preclusion of the exhibits. **In the event no deadline has been set, exhibits shall be submitted to the Clerk no later than 5 working days prior to any hearing at which exhibits are to be presented.**

Exhibits shall be submitted to the Clerk's office along with a formal list of exhibits. The list shall include a brief description of each exhibit and the following criteria shall be met:

- Unless otherwise ordered by the Judge, the Clerk no longer accepts items other than **paper (8.5"x11")**, **audio** or **video** for the purpose of marking. **Photographs will be accepted and marked by the Clerk for any other items.**
- In the event the Judge allows larger or unwieldy items, such as large poster boards, drugs, weapons or cash, they will be accepted by the Clerk on the day of the hearing; however, **a photograph of the item shall also be submitted to be marked along with the item.** The Clerk will be requesting release of the unwieldy items at the end of the hearing but will retain the photograph for purpose of appeal.
- Exhibits will be marked consecutively, *as they are received*. If your list refers to an exhibit and that exhibit is not provided at the time of marking, the Clerk will not reserve that number and the numbers of all subsequent exhibits will be marked with the next sequential numbers. Any additional exhibits will be marked at the time they are received. In addition, it is essential that counsel confer in an effort to avoid submitting duplicate exhibits.
- Each multiple page exhibit must be **securely fastened together by staple** or other means. Paper clips, binder clips, or rubber bands **will not** be accepted. Any Acco fasteners used must be long enough to fasten securely. You may also provide an *optional* single slip of colored paper with the exhibit number on it, which will serve as an exhibit divider.

To make arrangements for equipment to be used in the Courtroom at the time of a hearing, please contact the assigned Division in advance.

Thank you for your cooperation in this matter.

Please feel free to contact the following Clerks if you have any questions:

Verde Valley Exhibit Clerk @ (928) 567-7741
Prescott Exhibit Clerk @ (928) 771-3312
Juvenile Justice Center Clerk @ (928) 771-3103

Revised 05/24/2019
F:Clerks/Exhibits/Exhibit Forms/Notice of Deadline