

YAVAPAI COUNTY ATTORNEY'S OFFICE
Firm No. 00048700
Joshua I. Fisher, SBN 024890
Deputy County Attorney
255 East Gurley Street
Prescott, AZ 86301
(928) 771-3344
ycao@yavapai.us

Attorneys for STATE OF ARIZONA

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA

IN AND FOR THE COUNTY OF YAVAPAI

STATE OF ARIZONA,

Plaintiff,

vs.

ANTHONY JAMES RICHARDS,

Defendant.

CAUSE NO. P1300CR201600476

**RESPONSE TO DEFENDANT'S
REQUEST FOR DISCLOSURE**

Assigned to Hon. Tina R. Ainley

1 The State of Arizona, by and through Sheila Polk, Yavapai County Attorney, and
2 her deputy undersigned, submit a response to Defendant's request for additional disclosure.

3 Defendant has requested Copies of subpoenas and subpoena letters sent by the State
4 to J. Shattuck, P. Chastain, C. Comstock, and D. Jensen.

5 J. Shattuck has not been served with a subpoena or letter from the State. Subpoenas
6 for P. Chastain, C. Comstock are attached to this response. D. Jensen was served with a
7 subpoena and letter and the documents are attached to this response.

8

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RESPECTFULLY SUBMITTED this 2nd day of October, 2020.

Sheila Polk
Yavapai County Attorney

By: 

Joshua I. Fisher
Deputy County Attorney

COPY of the foregoing

mailed emailed hand-delivered

This 2nd day of October, 2020 to:

Hon. Tina R. Ainley
Yavapai County Superior Court Division 3

Craig Williams
Attorney for Defendant

By: [Rhonda Grubb](#)

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF YAVAPAI

STATE OF ARIZONA,
Plaintiff,

vs.

ANTHONY JAMES RICHARDS,
Defendant.

NO. P1300CR201600476

Division 3

SUBPOENA
(Hearing - Jury Trial)

TO: Paul Chastain
C/O YCSO



YOU ARE HEREBY ORDERED to appear at **9:00 AM** on **March 5, 2020**, at the Superior Court Division 3 in the Yavapai County Courthouse in Prescott, Arizona, and to remain there until excused by the Judge conducting the proceeding, to give testimony on behalf of the State of Arizona.

Given under my hand this 4th day of February, 2020.

IF YOU FAIL TO APPEAR AS ORDERED, A WARRANT WILL BE ISSUED FOR YOUR ARREST.

SHEILA POLK
YAVAPAI COUNTY ATTORNEY

By _____
Joshua I. Fisher
Deputy County Attorney

.....
PLEASE CALL JANN FREDERICK AT (928) 771-3344 ON WEDNESDAY, MARCH 4, 2020
BETWEEN 8:00 A.M. AND 4:00 P.M. TO CONFIRM DATE.
.....

CERTIFICATE OF SERVICE

The undersigned swears that he is qualified to serve this subpoena and did so by showing the original to and informing the witness of its contents and by delivering a copy thereof to him at _____ .m. on _____, 2020, at _____, Arizona.

Person Serving Subpoena

SUBSCRIBED AND SWORN to before me on _____, 2020.

My Commission Expires:

Notary Public

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF YAVAPAI

STATE OF ARIZONA,
Plaintiff,

vs.

ANTHONY JAMES RICHARDS,
Defendant.

NO. P1300CR201600476

Division 3

SUBPOENA
(Hearing - Jury Trial)

TO: Craig Comstock

████████████████████

Prescott, AZ 86301

████████████████

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SHEILA POLK
YAVAPAI COUNTY ATTORNEY



By _____

Joshua I. Fisher
Deputy County Attorney

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Notary Public

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF YAVAPAI

STATE OF ARIZONA,
Plaintiff,

vs.

ANTHONY JAMES RICHARDS,
Defendant.

NO. P1300CR201600476

Division 3

SUBPOENA
(Hearing - Jury Trial)

TO: Diana Jensen

████████████████████

██████████

Las Cruces, New Mexico 88001

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Given under my hand this 4th day of February, 2020.

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SHEILA POLK
YAVAPAI COUNTY ATTORNEY



By _____
Joshua I. Fisher
Deputy County Attorney

.....
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Person Serving Subpoena

SUBSCRIBED AND SWORN to before me on _____, 2020.

My Commission Expires:

Notary Public



Yavapai County Attorney

255 East Gurley Street
Prescott, AZ 86301
ycao@yavapai.us

SHEILA POLK
Yavapai County Attorney

November 26, 2018

Diane Jensen

Deming, New Mexico 88030

Re: State v Anthony Richards P1300CR201600476

Dear Ms. Jensen:

This letter is to confirm your deposition for Friday December 21, 2018 at 9:00 a.m.. The deposition will take place at the Luna County District Court, 855 S. Platinum Avenue.

Enclosed with this letter are materials for you to review prior to the deposition. The CD has been formatted to play on a CD player.

Should you have any questions please feel free to contact me at rhonda.grubb@yavapai.us or 928-777-7356.

Very truly yours,

A handwritten signature in black ink that reads "Rhonda Grubb". The signature is written in a cursive style with a large initial "R".

Rhonda Grubb
Paralegal for Josh Fisher, DCA

Enc.

Criminal Division
(928) 771-3344

Civil Division
(928) 771-3338

Bad Check Program
(928) 771-3490

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